



**Finance**  
**Committee of the Board**  
**Monday, July 28, 2014**  
**6:30pm**  
**Conference Room 130**

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**Agenda**

- I. Call to Order
- II. Approval of Minutes of July 14, 2014
- III. Public Comment
- IV. New Business
  - A. Overview of Adjudication Department
  - B. Overview of Public Health Department
- V. Old Business
- VI. Adjourn

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