



Citizen Involvement Commission
Regular Meeting Agenda
[Wednesday, December 6, 2023, 7:00 PM](#)
Village Hall 123 Madison Street, Room 101

- A. **Call to Order**
- B. **Roll Call and Declaration of a Quorum**
- C. **Agenda Approval**
- D. **Approval of Past Meeting Minutes**
 - A) [October 4, 2023](#)
- E. **Public Comment**

Public statements of up to three minutes will be read into the record at the meeting. Individuals should email statements to PublicComment@oak-park.us to be received no later than 30 minutes prior to the start of the meeting. If email is not an option, you are welcome to attend the meeting at Village Hall, 123 Madison Street Oak Park IL 60302 in Room 101.
- F. **New Business**
 - A) Review of Vacancy Report
 - B) New Advisory Board, Commission or Committee Appointments [October 16, 2023](#) & [October 30, 2023, December 4, 2023](#)
 - C) [Racial Equity Assessment](#)
- G. **CIC Liaison Reports**

This section is intended to be informational
- H. **Staff Liaison Report *NEW**

This section is intended to be informational
- I. **Consideration of Motion to Enter into Executive Session**

5 ILCS 120/2(c)(1) – Motion to Enter into Executive Session for Review and Approval of Executive Session Minutes of the Citizen Involvement Commission.
- J. **Reconvene to Regular Meeting**
- K. **Old Business**
 - A) Discussion of [2023 Work Plan/Accomplishments](#) & Draft the 2024 Work Plan
- L. **Adjourn**

If you require assistance to participate in any Village program or activity, contact the ADA Coordinator at 708.358.5430 or email ADACoordinator@oak-park.us at least 48 hours before the scheduled activity.



Citizen Involvement Commission Liaison Report

Commission: _____

Submitted by: _____

Meeting date: _____

Number of commissioners: _____

Current vacancies: _____

Expected vacancies in the next 6 months (generally commissioners may serve two (2) terms):

Name:	Term expiration:	Expertise/qualifications/demographics:

Desired qualifications/demographics of new commissioners per the Chair:

Next steps for recruitment (determined in consultation with Chair):
