



AGENDA  
CITIZEN INVOLVEMENT COMMISSION  
WEDNESDAY, March 7, 2018 at 7:00 P.M.  
VILLAGE HALL ROOM 124

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes from February 7, 2018
- V. Public Comment
- VI. Applicant Interviews
  - a. Susan Buchanan, Board of Health
  - b. Sharon Newton, Civic Information Systems Commission
  - c. Elizabeth Judson, Environment & Energy Commission
  - d. Curtis Lott, Citizen Involvement Commission
- VII. Reports:
  - a. Administrative Report/Vacancies and Waitlist
- VIII. Old Business
  - a. Commission Liaisons
  - b. Planning for Volunteer Appreciation Event
- IX. New Business:
  - a. Applicant discussion, decisions and recommendations
- X. Adjourn

NEXT MEETING: April 4, 2018