



AGENDA

Historic Preservation Commission Education Committee

Tuesday, October 3, 2017
Oak Park Village Hall, 123 Madison Street
Room 215, 7:30 PM

- A. **Roll Call**
- B. **Minutes** – September 5, 2017
- C. **Oak Park Guide Book** – Continue discussion to update and print guide book
- D. **Landmark Link** – Historic Preservation Commission newsletter
- E. **Other Business**
 - Stone Sidewalk Program
- F. **Adjourn**