



## AGENDA

# Historic Preservation Commission Education Committee

Tuesday, May 2, 2017  
Oak Park Village Hall, 123 Madison Street  
Room 215, 7:30 PM

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- A. **Roll Call**
- B. **Minutes:** April 4, 2017
- C. **Architectural Review Guidelines** – Discuss final editing and timeline for public release and Village Board review
- D. **Frank Lloyd Wright Historic District Guide Book** – Continue discussion to update and reprint guide book
- E. **Oak Park Post Office** – Discuss preservation and future second-floor reuse; coordinate with local working group and postmaster
- F. **Other Business**
- G. **Adjourn**