



AGENDA

Historic Preservation Commission Education Committee

Tuesday, January 24, 2017
Oak Park Village Hall, 123 Madison Street
Room 215, 7:30 PM

- A. **Roll Call**
- B. **Minutes:** October 25, 2016
- C. **Frank Lloyd Wright Historic District Guide Book** – Discuss RFP for consultant to update and reprint
- D. **Certified Local Government Grant** - Discuss applying for the NAPC Commission Assistance and Mentoring Program
- E. **National Trust Preservation Funds Grant** - Discuss potential grant activities
- F. **Oak Park Post Office** – Discuss preservation and future second-floor reuse; coordinate with local working group and postmaster
- G. **Brochures** – Review and edit prior to reprinting
 - *Building Permits for Historic Properties: Application and Review Process*
- H. **Architectural Review Guidelines** – Discuss final editing and timeline
- I. **Landmark Link** – Historic Preservation Commission newsletter
- J. **Other Business**
- K. **Adjourn**