

ENVIRONMENT & ENERGY COMMISSION AGENDA

Tuesday, November 3, 2015

7:00 PM - 8:30 PM Village Hall, Room 130

| 7:00 – 7:05 | Agenda Review/Revisions Approval of Minutes |
|-------------|--|
| 7:05 - 7:15 | Chairperson's Report |
| 7:15 - 7:20 | Public Comment |
| 7:20 – 7:30 | Staff Report Legislative Update |
| 7:30 - 8:30 | Discussion / Action Items |

| Item | Commissioners |
|----------------------------------|------------------|
| A. Green Awards | Bailey, O'Rourke |
| B. Pesticide-free brochure | Bridge |
| C. Single-use Bag Recommendation | Cullen |

8:30 Adjourn

Contact the Public Works Department for additional information at (708) 358-5707 or <u>publicworks@oak-park.us</u> Office hours are from 7:30 AM to 4:00 PM Monday through Friday.

Get the latest Village news via e-mail. Just go to www.oak-park.us and click on the e-news icon to sign up.

Also, follow us on facebook, twitter and YouTube.

If you require assistance to participate in any Village program or activity, contact the ADA Coordinator at 708.358.5430 or email adacoordinator@oak-park.us at least 48 hours before the scheduled activity.