

ENVIRONMENT & ENERGY COMMISSION AGENDA

Tuesday, July 7, 2015 7:00 PM - 8:30 PM Village Hall, Room 130

7:00 - 7:05	Agenda Review/Revisions Approval of Minutes
7:05 - 7:20	Chairperson's Report
7:20 - 7:30	Staff Report Legislative Update
7:30 - 7:45	Mike Barnett from Hudson Energy will give a brief presentation
7:45 - 8:30	Discussion / Action Items

Item	Commissioners
A. Single-use Bag surv	ey results Carolyn
B. Pesticide-free sign	nitiative update Nick, Carolyn
C. Work Plan Review	All

8:30 Adjourn

Contact the Public Works Department for additional information at (708) 358-5707 or <u>publicworks@oak-park.us</u> Office hours are from 7:30 AM to 4:00 PM Monday through Friday.

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If you require assistance to participate in any Village program or activity, contact the ADA Coordinator at 708.358.5430 or email adacoordinator@oak-park.us at least 48 hours before the scheduled activity.