

## **ENVIRONMENT & ENERGY COMMISSION AGENDA**

## Tuesday, September 3, 2013

7:00 PM - 8:30 PM Village Hall, Room 102

7:00 – 7:05	Agenda Review/Revisions Approval of Minutes
7:05 - 7:10	Chairperson's Report
7:10 - 7:20	Staff Report
7:20 - 7:25	Legislative Update
7:25 - 7:30	Public Comment
7:30 - 8:15	Discussion Action Items

	Items	Commissioners
A.	Promote Water Conservation Practices: April-	Haussmann
	Earthfest, May- Farmer's Market, June- Day in	
	our Village	
B.	Research Pesticide Avoidance and Native	Cullen, Haussmann
	Planting Initiative	
C.	Review Comprehensive Plan workshop	Haussmann, Peterson,
		Robinet
D.	Green Awards	Peterson, Chang,
		Jeffries
E.	2014 Work Plan	All

8:15 - 8:30 New Business

8:30 Adjourn

Contact the Public Works Department for additional information at (708) 358-5707 or <a href="mailto:publicworks@oak-park.us">publicworks@oak-park.us</a> Office hours are from 7:30 AM to 4:00 PM Monday through Friday.

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If you require assistance to participate in any Village program or activity, contact the ADA Coordinator at 708.358.5430 or email <a href="mailto:adacoordinator@oak-park.us">adacoordinator@oak-park.us</a> at least 48 hours before the scheduled activity.